

Approved For Release 2000/05/26 : CIA-RDP78-05887A000416820013-5

PHOTO NO. 1026886 SUBJECT P-6036-65 LATITUDE 31 10.0 LONGITUDE 29 53E

COUNTRY EG PROVINCE ALEXANDRIA GOVERNORATE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 117P HTP | ALA | AKN | 94A | 0.76 | | | | |
| ALEXANDRIA | | | | | SOV | | EQU | |
| PON | | DOCKS | | | VARIOUS | | | |
| FIELD | | PIECES | | | | | | |

PT ① OF 4 PT SERIES. SEE CIA 3.7.27.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 17 JULY 64 | 4 | 2 | C | 4 | RL |

CLASSIFICATION CONF/NO FOREIGN DISS
Approved For Release 2000/05/26 : CIA-RDP78-05887A000416820013-5
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO NO. 1026888 P-0036-65 31 10.0 29 53E

COUNTRY EG PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT AKA AKN 94A E26 9BL

ALEXANDRIA SOU EQU

P ON DOCKS VARIOUS

FIELD PIECES. NOTE TRUCKS

TRACTORS IN BG

PT 3 OF 4 PT SERIES SEE CIA 3.7 19.29.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|-------|
| 17 July 64 | 4 | 2 | C | 5 | 25X1A |

CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM CAPTIONED BY RL

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

GPO : 1963 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

| | | | | | | | |
|------------|---------|----------|------------------------|------|----------|-----------|--------|
| PHOTO NO. | 1026830 | IDENT | P-003665 | DATE | 21 10 78 | LONGITUDE | 27 53E |
| COUNTRY | EG | PROVINCE | ALEXANDRIA GOVERNORATE | | | | |
| AREA NO | 117P | SUBJECT | ALA | 9LZ | ATI | QBC | AKM |
| ALEXANDRIA | | SOVIET | | E | | 20 | |
| EQUIPMENT | | ON | | DOCK | | 40 | |
| OB | | MORTARS | | ON | | PLAT CARS | |

PT ① OF 2 PT PAN. SEE CIA

3.7.19.30 25X1A

| | | | | | | | | | |
|--------------------|---------|------|-----|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 15 July | TYPE | 644 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 5 |
| CAPTIONED BY RL | | | | | | | | | |

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| | | | | | | | | | | | | | | | | | |
|------------|--------|---------|----------|------------------------|----------|---------|-----------|---------|-----|---------|-----|---------|--|---------|--|---------|--|
| PHOTO NO. | 102689 | 7-00365 | PROVINCE | ALEXANDRIA GOVERNORATE | LATITUDE | 31 10 N | LONGITUDE | 29 53 E | | | | | | | | | |
| COUNTRY | EG | | | | | | | | | | | | | | | | |
| AREA NO | 117P | SUBJECT | ALA | SUBJECT | 9LZ | SUBJECT | ATI | SUBJECT | QBC | SUBJECT | AKM | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | SOVIET | | E | | 40 | | | | | | | | | | | |
| QUIPMENT | | ON | | DOCK | | IR | | | | | | | | | | | |
| WCKS | | ON | | FLAT | | CAB | | | | | | | | | | | |

PT 2 OF 2 PT PRV. SEE CIA

3.7.19.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|-----------------------------|------|---------|-------|--------------|-------|
| 15 July | 644 | 2 | C | 5 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONFIDENTIAL FOREIGN DISSEM | | | | RL | |

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| | | | | | |
|-----------|--------|----------|------------------------|-----------|--------|
| PHOTO NO. | 102689 | PROVINCE | Alexandria Governorate | LONGITUDE | 29 53E |
| COUNTRY | EG | AREA NO. | 117P | SUBJECT | ATI |
| | | | | SUBJECT | 96Z |
| | | | | SUBJECT | ALA |
| | | | | SUBJECT | ALA |
| | | | | SUBJECT | SOVIET |
| | | | | SUBJECT | DOCK |
| | | | | SUBJECT | TR |
| | | | | SUBJECT | ACTOR |
| | | | | SUBJECT | ATL |

PT ① OF 7 AT ~~AT~~ ^{SADIE} SEE CIA

19,30 25X1A

| | | | | |
|---------------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 JUNE | 00 | 4 | 2 | 4 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONF/NO FOREIGN DIS | RE | | | |

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GPO : 1962 O - 647425

PHOTO ANALYSTS REPORT

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO NO. 1026855

P-0036-65

37 10N 29 53E

| | | | | | | | |
|------------|------|---------|----------|------------|-----|------------|---------|
| COUNTRY | EG | | PROVINCE | Alexandria | | Laverneate | |
| AREA NO | 117P | SUBJECT | ATI | SUBJECT | 9LE | SUBJECT | AKM C26 |
| ALEXANDRIA | | SOVIET | | QUIPMENT | | ON DOCK | |
| 5 | | 10 | | 15 | | 20 | |
| 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | |

PT 2 OF 7 AT SERIES. SEE CA 3.7.19.27.30

| | | | | | |
|----------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| 6 JUNE 64 | 4 | 2 | C | | |
| CLASSIFICATION | | | | 25X1A | |
| CONF/NO FOREIGN DISS | | | | CAPTIONED BY | |
| | | | | RL | |

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PHOTO NO. 1026894

P-0036-65

LONGITUDE 29 53E

COUNTRY

EG

PROVINCE

Alexandria Governorate

AREA NO

117P

SUBJECT

ATI

SUBJECT

9LE

SUBJECT

AKM

SUBJECT

C26

SUBJECT

9B8

SUBJECT

15

SUBJECT

35

SUBJECT

20

ALEXANDRIA

QUIPMENT ON DOCK PR

OB BT R - 152 APCs ON PLAT

CARS

PT 3 OF 7 AT SERIES. SEE UA

3.7.19.27.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 JUNE 64 | 4 | 2 | C | 5 |

25X1A

CLASSIFICATION

CONF/NO FOREIGN DIS

CAPTIONED BY

RL

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GPO : 1962 O - 647425

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO NO. 1026895 10-0036-65 31 10N 29 53E

COUNTRY EG PROVINCE Alexandria Governorate

AREA NO 117P
 SUBJECT AT1 9LE AKM C26 9B8
 ALEXANDRIA SOVIET
 QUARTERMENT ON DOCK PR
 OB BT R-15 2 APCs ON PLAT
 CARS

PT 4 OF 7 IN SERIES SEE LIA 3.7.19.27.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 June 64 | 4 | 2 | C | 5 |

CLASSIFICATION CONF/NO FOREIGN DISS CAPTIONED BY RL 25X1A

| | | | | | | | |
|-------------|---------|---------|----------|-------------|---------|-----------|--------|
| PHOTO NO. | 1026896 | LOT NO. | P-003665 | STAMP | 31 1010 | LONGITUDE | 29 53E |
| COUNTRY | EGYPT | | | | | | |
| AREA NO. | 117P | SUBJECT | ATI | SUBJECT | 902 | SUBJECT | 226 |
| | | SUBJECT | AKM | SUBJECT | AL4 | SUBJECT | ALA |
| | | SUBJECT | 9B8 | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | | | SOVIET | | | |
| QUARTERMENT | | | | ON DOCK | | | |
| OB | | | | BTR - 152 | | | |
| | | | | APCS IN PG | | | |
| | | | | TANKS IN BG | | | |

PT 5 OF 7 PT SERIES SEE CIA
3.7.M.30

| | | | | | | | | | | | |
|----------------|-----------------------------|------|---|---------|---|-------|---|--------------|---|----|-------|
| DATE OF PHOTO | 6 JUNE 64 | TYPE | 4 | QUALITY | 2 | CLASS | @ | NO. OF CARDS | 7 | SC | 25X1A |
| CLASSIFICATION | CONFIDENTIAL FOREIGN DISSEM | | | | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05887A000416820013-5

| | | | | | | | |
|-----------|---------|----------|------------------------|---------|--------|-----------|--------|
| PHOTO NO. | 1026897 | LOT NO. | P-003665 | ARTICLE | 31 18A | LONGITUDE | 29 53E |
| COUNTRY | Eg | PROVINCE | ALEXANDRIA GOVERNORATE | | | | |
| AREA NO. | 117P | SUBJECT | ATI | 9L2 | C26 | NKM | AL4 |
| | | SUBJECT | ALA | ALA | 9B8 | | |
| | | SUBJECT | SO | VI | ET | | |
| | | SUBJECT | AL | ANDRIA | | | |
| | | SUBJECT | QU | IP | MENT | ON | DOCK |
| | | SUBJECT | OB | OTR | -15 | APCS | IN |
| | | SUBJECT | TANKS | IN | AG | | |

PT 6 OF 7 PT SERIES. SEE CIA
3.7.4.30

| | | | | | | | | | | | |
|----------------|---------------------|------|---|---------|---|-------|---|--------------|---|----|-------|
| DATE OF PHOTO | 6 JUNE 64 | TYPE | 4 | QUALITY | 2 | CLASS | @ | NO. OF CARDS | 7 | SO | 25X1A |
| CLASSIFICATION | CONF/NO FOREIGN DIS | | | | | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

GPO : 1962 O - 547425

PHOTO ANALYSIS REPORT

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| | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|---------|--|-----------|-----|--------|---------|-----------|--|----------|-----|------------------------|---------|-----|--|---------|-----|----|---------|-----|--|---------|-----|----|--|
| PHOTO NO. | 1026898 | | P-0036-65 | | 31 100 | | LONGITUDE | | 24 5'30" | | | | | | | | | | | | | | | |
| COUNTRY | EG | | PROVINCE | | | | | | | | ALEXANDRIA GOVERNORATE | | | | | | | | | | | | | |
| AREA NO | 117P | | SUBJECT | ATI | | SUBJECT | 9L2 | | SUBJECT | E26 | | SUBJECT | AKM | | SUBJECT | AL4 | | SUBJECT | ALA | | SUBJECT | 9B8 | | |
| | | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | 55 | |
| ALEXANDRIA | | | SO | | VI | | ET | | PR | | | | | | | | | | | | | | | |
| QUIPHENT | | | ON | | DO | | CK | | | | | | | | | | | | | | | | | |
| OB | | | BTR | | -15 | | 3 | | APCS | | J | | FE | | | | | | | | | | | |

PT 7 OF 7 PT SERIES SEE CIA
3.7.4.30

| | | | | | | | | | | | | | | | | | | |
|----------------|----------|--|--------------|---|-------------------|---------|--------------|--|-------|---|--|--------------|---|--|----|-------|--|--|
| DATE OF PHOTO | 6 JUNE 6 | | TYPE | 4 | | QUALITY | 2 | | CLASS | C | | NO. OF CARDS | 7 | | SO | 25X1A | | |
| CLASSIFICATION | | | CONFIDENTIAL | | NO FOREIGN DISSEM | | CAPTIONED BY | | RH | | | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5 29 53E

PHOTO NO. 1026899

P-0036-65

51 10N

LONGITUDE

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

ALA

SUBJECT

ALA

SUBJECT

CZE

SUBJECT

ATI

SUBJECT

9LZ

SUBJECT

9BD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

C

40

W

ALEXANDRIA

50 U I E T

RRGC VESSEL

12 MAIL

TANK TRUCKS

ON DECK

3.7.19.30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

5

6 JUNE 64

4 2

C

6

25X1A

CLASSIFICATION

CONF/NO FOREIGN DISS

CAPTIONED BY

RE

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425

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LONGITUDE

29 53E

PHOTO NO. 1026900

P-0036-65

31 10N

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

ALA

SUBJECT

ATI

SUBJECT

ALA

SUBJECT

CLG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

ALEXANDRIA SOVIET C

ARGO VESSEL URIBK W/

DECK CARGO OF METAL

LATTICE - WORK

7.30

| TYPE | QUALITY | CLASS | NO. OF CARDS |
|------|---------|-------|--------------|
| 4 | 2 | C | 4 |

CAPTIONED BY

Re

25X1A

Case 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

| | | |
|-------------------|---------------------------------|------------------|
| PHOTO NO. 1026801 | LOT NO. P-0036-65 | LONGITUDE 29 53E |
| COUNTRY EG | PROVINCE ALEXANDRIA GOVERNORATE | |
| AREA NO 117P | SUBJECT AT1 ALA ALA | |
| ALEXANDRIA | SUBJECT SOVIET | |
| AREO | SUBJECT VESSEL | |
| DECK | SUBJECT CARGO | |
| | SUBJECT OF METAL | |

LATTICE - WORK

30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| 1 Aug 78 | 64 | 42 | C | 3 |
| CAPTIONED BY RE | | | | |

CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM

Approved For Release 2000/05/26 : CIA-RDP78-05887A000416820013-5

| | | | | | | | |
|--|--|------------------------|-------------|------------------------|--------------|------------------|---------|
| PHOTO NO. 1026903 | | LOT NO. P-0036-125 | | LATITUDE 31 102 | | LONGITUDE 29 53E | |
| COUNTRY EG | | PROVINCE <i>Matruh</i> | | | | | |
| AREA NO 117P | | SUBJECT 962 | SUBJECT 9BL | SUBJECT RUA | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | | 5 | 10 | 15 | 20 | 25 | 30 |
| VANS | | 35 | 40 | 45 | 50 | 55 | 60 |
| N DOCK | | TRUCKS EQUIP | | | | | |
| PROB UNLOADED FROM SOVIET CARGO VESSEL <u>IVAN PAVLOV</u> | | | | | | | |
| 3.19.30 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | |
| 5 June 64 | | 4 | 2 | E | 3 | | |
| CLASSIFICATION <i>Confidential</i> | | | | CAPTIONED BY <i>RE</i> | | | |
| Approved For Release 2000/05/26 : CIA-RDP78-05887A000416820013-5 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

| PHOTO NO. | 1026904 | REF ID: | A000416820013-5 | LATITUDE | 31 18 N | LONGITUDE | 29 53 E | | | | | | | | | | | | |
|--|---------|----------|------------------------|--------------|---------|-----------|---------|---------------|------|---------|-------|--------------|----|-------------|---|---|---|---|-------|
| COUNTRY | EG | PROVINCE | ALEXANDRIA GOVERNORATE | | | | | | | | | | | | | | | | |
| AREA NO | 117P | SUBJECT | 3DD | SUBJECT | ALA | SUBJECT | C26 | | | | | | | | | | | | |
| | ALEX | | ANDRIA | | | | THREE | | | | | | | | | | | | |
| | MAR | | PTGS | | | | INNER | | | | | | | | | | | | |
| | RBOR | | | | | | HA | | | | | | | | | | | | |
| <p>7.7.30</p> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SC</th> </tr> <tr> <td>3 June 10 4</td> <td>4</td> <td>2</td> <td>C</td> <td>3</td> <td>25X1A</td> </tr> </table> | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | 3 June 10 4 | 4 | 2 | C | 3 | 25X1A |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | | | | | | | | | | | | |
| 3 June 10 4 | 4 | 2 | C | 3 | 25X1A | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | | | | | |
| CONF/NO FOREIGN DIS | | | | RE | | | | | | | | | | | | | | | |
| <p>Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | | | | | | | |

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LONGITUDE

29 53E

PHOTO NO. 1026900

P-0036-65

31 10N

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

3DD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ALEXANDRIA KUMAR PI
MISSILE IN RIGIT
HARD TUBE

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

2 JUNE 64

4

4

2

C

1

CAPTIONED BY

R

CLASSIFICATION

CONFIDENTIAL - Foreign Dissem

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647423

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LONGITUDE

PHOTO NO. 10269-6

REF ID: A6036-65

31 10N

29 53E

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117P

SUBJECT

3CW

SUBJECT

346

SUBJECT

RGP

SUBJECT

C26

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ALEXANDRIA

LOADING

A TORPEDO ON

BOARD

WSS NOTE

CAN IN RE

PT 1 OF 3 IN SERIES. SEE CIA

3.7.30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

3 June 64

4

4

2

C

4

CLASSIFICATION

CONF/NO FOREIGN DISSEM

CAPTIONED BY

RE

FORM NO. 174

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PHOTO ANALYSIS REPORT 000416820013-5

GPO : 1962 O - 64725

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|------------|--------|----------|------------------------|----------|--------|-----------|--------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 102850 | LOT NO. | P-0030-65 | LATITUDE | 31 10N | LONGITUDE | 29 53E | | | | | | | | | | |
| COUNTRY | EG | PROVINCE | ALEXANDRIA GOVERNORATE | | | | | | | | | | | | | | |
| AREA NO. | 117P | SUBJECT | 3CW | SUBJECT | 346 | SUBJECT | AGP | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ALEXANDRIA | | A | | LO | | A | | D | | I | | N | | G | | A | |
| A | | T | | O | | R | | P | | E | | D | | O | | N | |
| W | | SS | | NOTE | | CRAN | | IN | | R | | A | | | | | |

PT 2 OF 3 AT SERIES. SEE CIA

3.7.30 25X1A

| | | | | | |
|---------------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 3 June | 04 | + | 2 | C | 4 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CASE/NO FOREIGN DIS | | | R | | |

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| | | | | | |
|-----------|---------|----------|---------------------|-----------|--------|
| PHOTO NO. | 1026908 | DATE | 12-00 36-65 | LONGITUDE | 29 53E |
| COUNTRY | EG | PROVINCE | Alexandria Gharbiya | | |
| AREA NO. | 117P | SUBJECT | 3CW | 346 | 46P |
| | | SUBJECT | 10 | 15 | 20 |
| | | SUBJECT | 25 | 30 | 35 |
| | | SUBJECT | 40 | 45 | 50 |
| | | SUBJECT | 55 | 60 | 65 |
| | | SUBJECT | 70 | 75 | 80 |
| | | SUBJECT | 85 | 90 | 95 |
| | | SUBJECT | 100 | 105 | 110 |

PT 3 OF 3 IN SERIES SEE CIA

37 30 25X1A

| | | | | | | | | | |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 3 June 64 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 4 |
| CAPTIONED BY | | | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

LONGITUDE

PHOTO NO. 1026909

LOT NO.

P-6036-65

31 10 11

29 53 E

COUNTRY

EG

PROVINCE

ALEXANDRIA GOVERNORATE

AREA NO

117 P

SUBJECT

ATI

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

ALEXANDRIA

SOVIET

ARGO VESSEL

IZMAIL

NARRABOR

PT 1 OF 2 PT PAK. SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

5 June 64

4

4

2

C

2

CAPTIONED BY

RL

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 0416820013-5

GPO : 1962 O - 847423

| | | | | | | | |
|------------|---------|----------|------------------------|---------------|---------|-----------|---------|
| PHOTO NO. | 1026910 | LOT NO. | P-6036-65 | MAP REFERENCE | 31 10 N | LONGITUDE | 29 53 E |
| COUNTRY | EG | PROVINCE | ALEXANDRIA GOVERNORATE | | | | |
| AREA NO | 117 P | SUBJECT | ATI | SUBJECT | ALA | SUBJECT | |
| ALEXANDRIA | | S | | SOVIET | | C | |
| ARGO | | VESSEL | | 12 MAIL | | I | |
| N | | HARBOR | | | | | |

PT 2 OF 2 PT PAN. SEE CIA

| | | | | | | | |
|---------------------|--|------|---------|--------------|--------------|--------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 19,800 | 25X1A |
| 5 June 64 | | 4 | 2 | C | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONF/DO FOREIGN DIS | | | | R | | | |

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

| | | | | | | | |
|--|-------------|------------------------------|-------------|-----------------|--------------|-------------------|---------|
| PHOTO NO. 1026911 | | LOT NO. P-0036-65 | | 31 10 N | | LONGITUDE 29 53 E | |
| COUNTRY EG | | PROVINCE Alexandria Gharbiya | | | | | |
| AREA NO. 117P | SUBJECT AT1 | SUBJECT 9LZ | SUBJECT A14 | SUBJECT AUA | SUBJECT | SUBJECT | SUBJECT |
| ALEXANDRIA | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| ARGO | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| LOV | 45 | 50 | 55 | 60 | 65 | 70 | 75 |
| W/DECK CARGO OF TRUCKS AND VANS. | | | | | | | |
| 14 30 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 5 June 64 | | 4 | 2 | C | 4 | | |
| CLASSIFICATION Conf/No Foreign Release | | | | CAPTIONED BY RL | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

PHOTO - RDP78-05867A000416820013-5

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

LONGITUDE

PHOTO NO. 1026912

12-6036-65

31 10 N

29 53E

COUNTRY

EG

PROVINCE

Alexandria Governorate

AREA NO

117P

SUBJECT

962

SUBJECT

ALA

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

ALEXANDRIA VAN BEN
G O P F L O A D E D F R O M S O
V I E T V E S S E L I U A N S E C H E N O V

7,30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

3 June 65

42

C

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

RL

FORM NO. 1 Jan 54

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

GPO : 1962 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

LONGITUDE

PHOTO NO. 1026913

P-0036-65

31 10 N 29 53 E

| | | | | | | | | | |
|------------------|----------------|------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY E.G. | | PROVINCE ALEXANDRIA GOVERNORATE | | | | | | | |
| AREA NO. 117P | SUBJECT 302 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A | L | E | A | A | N | D | R | I | A |
| - | C | L | A | S | S | U | S | S | E |
| N | G | H | A | R | B | O | R | | |

NOTE TORPEDO ON DECK

3-30 25X1A

| | | | | |
|---------------------------------------|------|---------|-------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 JUNE 64 | 4 | 2 | C | 1 |
| CLASSIFICATION CONF/NO FOREIGN DIS | | | CAPTIONED BY R | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO NO. 1026914 LOT NO. P-0036-65 DATE 31 10 72 LONGITUDE 29 53 E

| | | | | | | | | | | |
|------------|------|----------|------------------------|-----|-----|-----------|--|--|--|--|
| COUNTRY | EG | PROVINCE | ALEXANDRIA GOVERNORATE | | | | | | | |
| AREA NO | 117P | SUBJECT | 3DD | 36M | ALA | C26 | | | | |
| ALEXANDRIA | | | FROM | | | UNLOADING | | | | |
| STYX | | | FROM | | | KOMAR PI | | | | |

| | | | | | | | | | | | |
|----------------|-----------------------------|------|----|---------|---|-------|---|--------------|---|----|--------------|
| DATE OF PHOTO | 2 June | TYPE | 64 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 4 | SO | 3.7.30 25X1A |
| CLASSIFICATION | CONFIDENTIAL FOREIGN DISSEM | | | | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO ANALYSIS REPORT

GPO: 1962 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

| | | | | | | | |
|-------------------|-------------|----------------------|---------|----------------------|---------|------------------|---------|
| PHOTO NO. 1026915 | | LOT NO. P-0036-65 | | MAP REFERENCE 33 53A | | LONGITUDE 35 30E | |
| COUNTRY LEBANON | | PROVINCE MT. LEBANON | | | | | |
| AREA NO. 312K | SUBJECT RM9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B E I R U T | 5 | | 10 | SOVIET | 15 | W H A L E | 20 |
| C A T C H E R | 25 | | 30 | A B U D | 35 | 3 2 | 40 |
| | 45 | | 50 | | | | |

| | | | | | | |
|---------------|---|------|---------|------------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| 4 JUNE 64 | 4 | 2 | 2 | 24.30 | 1 | 25X1A |
| CAPTIONED BY | | | | [REDACTED] | | |
| [REDACTED] | | | | [REDACTED] | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO ANALYSIS REPORT

GPO : 1962 O - 64743

| | | | | | | | | | |
|---|--|---------------------|--|--|--|-----------------|--|------------------|--|
| PHOTO NO. 1006816 | | LOT NO. 2000/05/266 | | MAP REFERENCE CIA-RDP78-05867A000416820013-5 | | LATITUDE 5431 N | | LONGITUDE 1339 E | |
| COUNTRY GE | | | | PROVINCE MECKLENBURG | | | | VORPOMMEREN | |
| AREA NO 314 M | | SUBJECT ALG | | SUBJECT SCG | | SUBJECT | | SUBJECT | |
| S A S S | | N I T Z | | 10 | | P O S S | | 15 | |
| Y P E | | S C | | 30 | | | | 35 | |
| | | | | 40 | | | | 45 | |
| FOR RELATED PHOTOS SEE CIA | | | | | | | | | |
| 3, 7, 30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 28 NOV | | 6 4 | | 4 | | 2 | | C | |
| CLASSIFICATION | | CONF/NFD | | CAPTIONED BY | | BPC | | | |
| FORM NO. 174 1 Jun 56 | | | | | | | | | |
| Approved For Release 2000/05/26 PHOTO ANALYSIS REPORT 00416820013-5 | | | | | | | | | |

| | | | | | | | | | |
|--|-------------|-----------------------|---------|---------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 102691 | | LOT NO. 20076665 | | MAP REFERENCE | | LATITUDE 5431 N | | LONGITUDE 1339 E | |
| Approved For Release 2000/06/26 : CIA-RDP78-05867A000416820013-5 | | | | | | | | | |
| COUNTRY GE | | PROVINCE TIFCKLENBURG | | | | | | | |
| AREA NO. 31471 | SUBJECT A11 | SUBJECT 204 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | A | S | N | I | T | Z | 10 | P | O |
| Y | D | F | S | C | | | 30 | | |
| | | | | | | | 40 | | |
| | | | | | | | | | |
| FOR RELATED PHOTOS | | | | | | | | | |
| 3, 7, 30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 28 NOV | | 1 | 1 | 2 | 2 | | | | |
| CLASSIFICATION CONF/NED | | | | CAPTIONED BY | | | | | |
| | | | | BPL | | | | | |

FORM NO. 1 Jan 54

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | | | | | | |
|---|--|-------------------|--|---|--|-----------------|--|------------------|--|
| PHOTO NO. 10001 | | LOT NO. 200056626 | | MAP REFERENCE A-RDP 78-05867A000416820013-5 | | LATITUDE 5431 N | | LONGITUDE 1339 E | |
| COUNTRY GE | | | | PROVINCE MECKLENBURG | | | | VORPOMMERN | |
| AREA NO 314 M | | SUBJECT AL9 | | SUBJECT 3CG | | SUBJECT | | SUBJECT | |
| SASS | | NITZ | | POSS | | NEW | | T | |
| YPE | | SC | | | | | | | |
| <p>FOR RELATED PHOTOS SEE CIA</p> <p>3, 7, 30 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 28 NOV | | 6 4 | | 4 2 | | C | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF/NFD | | | | BPC | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 871-265</p> | | | | | | | | | |

| | | | | | | | | | | | |
|-------------------------------------|--|---------------------------------|--|----------------------|--|--|--|-----------------|--|------------------|--|
| PHOTO NO. 1020015 | | APPROVED FOR RELEASE 2000/05/26 | | LOT NO. 308 | | MAP REFERENCE CIA-RDP78-05867A000416820013-5 | | LATITUDE 5431 N | | LONGITUDE 1339 E | |
| COUNTRY GE | | | | PROVINCE MECKLENBURG | | | | VORPOMMERN | | | |
| AREA NO 314 M | | SUBJECT AL9 | | SUBJECT 3CG | | SUBJECT | | SUBJECT | | SUBJECT | |
| SASSNITZ | | 10 | | POSS | | 15 | | NEW | | 20 | |
| XPE | | 25 | | 30 | | 35 | | | | 40 | |
| SC | | 45 | | 50 | | | | | | | |
| FOR RELATED PHOTOS SEE CIA | | | | | | | | | | | |
| 3, 7, 30 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| 28 NOV | | 64 | | 4 | | 2 | | C | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | SOURCE | | | |
| CONF/NFD | | | | BPC | | | | | | | |
| APPROVED FOR RELEASE 2000/05/26 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT 00416820013-5 | | | | | | | | | | | |

PHOTO NO. 2000/05/26 : CIA-RDP78-05867A000416820013-5 LOT NO. 2000/05/26 MAP REFERENCE 2000/05/26 LATITUDE 41° 13' 39" N LONGITUDE 133° 13' 39" E

COUNTRY GE PROVINCE TIFLIS VORPOTNIEN

AREA NO. 314 H SUBJECT 3D9 SUBJECT 117 SUBJECT 3CL SUBJECT AFW SUBJECT 15 SUBJECT 15 SUBJECT 15 SUBJECT 15

S A S S N I T Z P O S S H A R B O
R I C E B R E A K E R R R C A R
S I N B A C K G R O U N D

OR TUG

3, 7, 27, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 15 OCT | 6 | 4 | 2 | B | 3 |

CLASSIFICATION SECRET / NFD CAPTIONED BY BPC

| | | | | | | | | | |
|--|--|------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | 2036/05/26 | | 65 | | 5431 N | | 1339 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| GE | | | | MECKLENBURG | | | | VORPOMMERN | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 314 H | | 3D9 | | AL9 | | | | | |
| S A S S | | N I T Z | | 10 | | T U G | | 15 P E N D | |
| A - 1 | | 25 | | 30 | | 35 | | 40 | |
| 5 | | | | | | | | | |
| 45 | | | | | | | | | |
| <p>FOR RELATED PHOTOS SEE CIA</p> <p>3, 7, 30 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 OCT | | 6 4 | | 4 | | 2 | | B 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret / NFO | | | | BPC | | | | | |
| <p>Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5</p> <p>PHOTO ANALYSTS REPORT</p> | | | | | | | | | |

PHOTO NO. 1426927 Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

COUNTRY GE PROVINCE BERLIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-----------|---------|---------|-------------|---------|---------|
| 114 M | C36 | 25B | | | | | | |
| B E R L I N | | | H O T E L | | | B E R O L I | | |
| N A | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| | 4 | 2 | 3 | 2 | |

CLASSIFICATION CONF CAPTIONED BY BPC

| | | | | | |
|---|--------------------|---------------------------|-------------------------|----------------------------|---------|
| PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | LATITUDE 51° 18' N | | LONGITUDE 12° 20' E | |
| COUNTRY GE | | PROVINCE SACHSEN | | | |
| AREA NO. 314 M | SUBJECT C62 | SUBJECT C34 | SUBJECT C6P | SUBJECT AKA | SUBJECT |
| L E I P Z I G | S T R E E T | S C E N | 20 | 40 | |
| 25 | | | | | |
| 45 | | | | | |
| <div style="text-align: right;">6, 7, 10 25X1A</div> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 4 | 2 | 3 | 4 | |
| CLASSIFICATION CONF | | | CAPTIONED BY BPC | | |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5 PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|---------------------|--|--|--|-----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 102892 | | APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | MAP REFERENCE | | LATITUDE 5338 N | | LONGITUDE 1123 E | |
| COUNTRY GEF | | PROVINCE MECKLENBURG - VORPOMMERN | | | | | | | |
| AREA NO 314 M | | SUBJECT C62 | | SUBJECT C12 | | SUBJECT C34 | | SUBJECT C6B | |
| S C H W E R I N | | 10 | | C A T H E D R A L | | 15 | | 20 | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | | QUALITY 2 | | CLASS 3 | | NO. OF CARDS 1 | |
| CLASSIFICATION CONF | | CAPTIONED BY BPC | | | | | | | |
| FORM NO. 17a | | APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

102002

PHOTO NO. 102002

LOT NO. 2000/05/26

MAP REFERENCE

LATITUDE 53 35 N

LONGITUDE 11 56 E

COUNTRY GIE

PROVINCE MECKLENBURG VORPOMMERN

AREA NO 314 M

SUBJECT C62

SUBJECT C68

SUBJECT CIA

SUBJECT C2C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M E S T L I N

S T A R G E T

S C E N

A L A C E

O F

C U L T U R E

(B G)

7, 8, 10 25X1A

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

CLASSIFICATION CONF

CAPTIONED BY BPC

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5

PHOTO ANALYSIS REPORT

GPO 871-

| | | | | | | | | | |
|--|---|--|---|--------------|---|----------|---|--------------|---|
| PHOTO NO. 102655 | | Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | | | LATITUDE | | LONGITUDE | |
| COUNTRY UR | | PROVINCE | | | | | | | |
| AREA NO N | | SUBJECT AH9 | | SUBJECT | | SUBJECT | | SUBJECT | |
| P | U | S | H | K | I | N | - | C | L |
| A | C | T | O | R | I | T | R | A | W |
| T | - | 2 | 5 | 8 | , | O | F | F | |
| NORTHERN NORWAY. | | | | | | | | | |
| 24, 30 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 9/26 July | | 6 4 | | 4 | | 2 B | | 1 | |
| CLASSIFICATION | | SECRET FOREIGN DISS | | CAPTIONED BY | | | | | |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|-------------------|---|--|---|-----------------------|---|----------|---|--------------|---|
| PHOTO NO. 1028999 | | APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | AH9 | | | | | | | |
| T | R | A | W | L | E | R | C | H | I |
| 9 | O | , | O | F | F | T | H | E | C |
| N | O | R | T | H | E | R | N | O | R |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CASCS | |
| 9/26 | | 6 4 8 | | 2 | | B | | 1 | |
| CLASSIFICATION | | SECRET FOREIGN DISS | | CAPTIONED BY | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

24,30 25X1A

| | | | | | | | | | |
|----------------|--|--|--|-----------------------|--|--|--|-----------------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N HHT | | | | | | | | | |
| FISHING | | 10 | | 15 | | 20 | | | |
| D.H.U.R.I.Y.A. | | 30 | | 35 | | 40 | | | |
| T.O.F. | | 50 | | NORTH | | NORTH | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 9/26 July | | E 4 | | 4 | | B | | 1 | |
| CLASSIFICATION | | SEC/ | | FOREIGN DISS | | CAPTIONED BY | | | |
| FORM NO. 1 | | 174 | | USE PREVIOUS EDITIONS | | APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000416820013-5 | | PHOTO ANALYSIS REPORT | |

